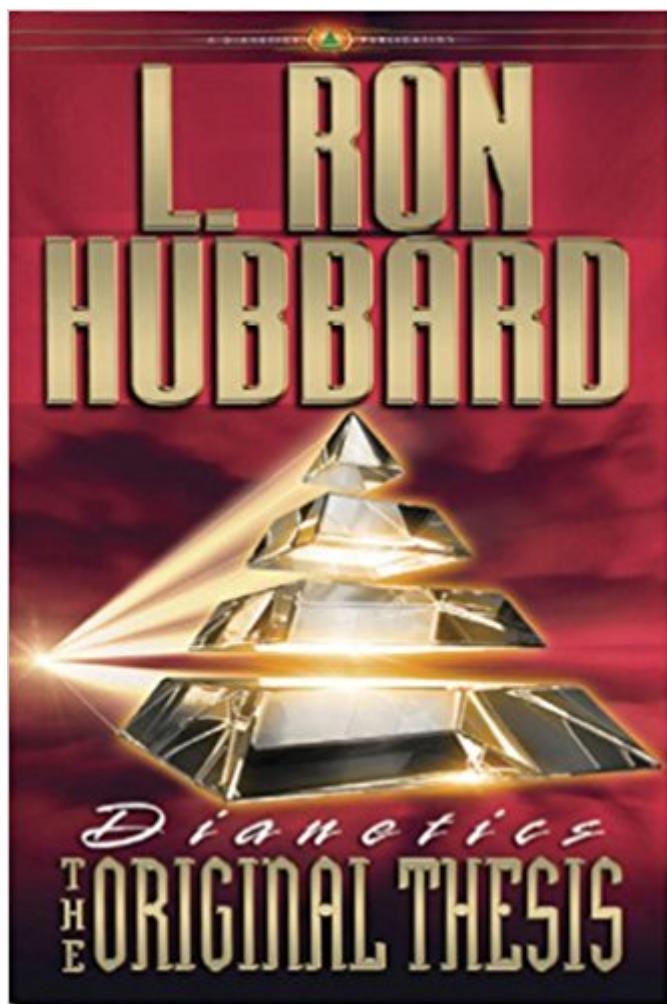


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# Dianetics: The Original Thesis



## Synopsis

Here is Ronâ„¢s first description of Dianetics. Originally circulated in manuscript form to a few friends, it was soon copied and passed hand-to-hand until it literally circled the globe. But the resultant word of mouth only fueled the fire. With thousands of letters requesting more information, Ron concluded the only way to answer all inquiries was with a book. That book was Dianetics: The Modern Science of Mental Health, now the all-time bestseller on the mind. Find out what started it all. For here are the bedrock discoveries and equations of Dianetics, including: The Primary Axioms of Dianeticsâ„¢ •axioms upon which the entire subject is built The discovery of the Dynamic Principle of Existence that drives all life formsâ„¢ •SURVIVE! The Four Dynamics by which life is compartmented and which determine oneâ„¢s survival The discovery and anatomy of the Reactive Mind Engrams, the single source of all irrational behavior The powerful command in every engram which prevented their discovery and handling before Dianetics The Analytical Mind, its function and operation The first description of the state of Clear, its attributes and potentials And, most important, the Laws of Returningâ„¢ •containing the explanation of both how and why auditing worksHere, then, are the fundamental breakthroughs Ron used to make the first Clearsâ„¢ •breakthroughs which made possible the development of technology for use by every individual to begin the clearing of a planet, breakthroughs only contained in Dianetics: The Original Thesis.

## Book Information

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## Customer Reviews

L. Ron Hubbard There are only two tests of a life well lived L. Ron Hubbard once remarked: Did one do as one intended? And were people glad one lived? In testament to the first stands the full body of his life's work, including some 12,000 writings and 3,000 tape-recorded lectures of Dianetics and Scientology. In evidence of the second are the hundreds of millions of individuals whose lives have been demonstrably bettered because he lived. They are the more than 28 million students now reading superlatively owing to L. Ron Hubbard's educational discoveries; they are the millions of men and women freed from substance abuse through L. Ron Hubbard's breakthroughs in drug rehabilitation; they are the near 100 million who have been touched by his nonreligious moral code: and they are the many millions more who hold his work to be the spiritual cornerstone of their lives. Although best known for Dianetics and Scientology, L. Ron Hubbard cannot be so simply categorized. If nothing else, his life was too varied, his influence too broad. There are tribesmen in Southern Africa, for example, who know nothing of Dianetics and Scientology, but they know L. Ron Hubbard the educator. Likewise, there are factory workers in Albania who know him only for his administrative discoveries; children in China who know him only as the author of their moral code, and readers in dozens of languages who know him only for his novels. So, no, L. Ron Hubbard is not an easy man to categorize and certainly does not fit popular misconceptions of "religious founder" as an aloof and contemplative figure. Yet the more one comes to know this man and his achievements, the more one comes to realize he was precisely the sort of person to have brought us Scientology, the only major religion to have been founded in the twentieth century. What Scientology offers is likewise what one would expect of a man such as L. Ron Hubbard. For not only does it provide a fully unique approach to our most fundamental questions—Who are we? From where did we come and what is our destiny? But it further provides an equally unique technology for greater spiritual awareness. So how would we expect to characterize the founder of such a religion? Clearly, he would have to be larger than life, attracted to people, liked by people, dynamic, charismatic and immensely capable in a dozen fields—all exactly L. Ron Hubbard. The fact is, if Mr. Hubbard had stopped after only one of his many accomplishments he would still be celebrated today. For example, with 46 million works of fiction in circulation, including such monumental bestsellers as *Battlefield Earth*, *Fear* and the *Mission Earth* series, Mr. Hubbard is unquestionably one of the most acclaimed and widely read authors of all time. His novels have earned some of the world's most prestigious literary awards, and he has very genuinely been described as "one of the most prolific and influential writers of the twentieth century." His earlier accomplishments are similarly impressive. As a barnstorming

aviator through the 1930s he was known as "Flash" and broke local records for sustained glider flight. As a leader of expeditions, he is credited with conducting the first complete Puerto Rican mineralogical survey under United States protectorship and his navigational annotations still influence the maritime guides for British Columbia. His experimentation with early radio direction finding further became the basis for the Long Range Navigational system (Loran). And, as a lifelong photographer, his works have been displayed in galleries on two continents, with the definitive body of his photographs in traveling and permanent exhibits still drawing tens of thousands every year. Among other avenues of research, Mr. Hubbard developed and codified an administrative technology that is utilized by more than 200,000 organizations worldwide, including multinational corporations, charitable bodies, political parties, schools, youth clubs and every imaginable small business. Likewise Mr. Hubbard's internationally acclaimed educational methods are utilized by more than a hundred thousand educators, while his equally acclaimed drug rehabilitation program has proven at least five times more effective than similarly aimed programs. Yet, however impressive these figures, no measure of L. Ron Hubbard is complete without some appreciation of what became his life's work: Dianetics and Scientology. The world's most effective force for positive change, the Church of Scientology represents spiritual freedom for millions of people the world over. They come from every walk of life, every culture and every strata of society. Moreover, when one is speaking of L. Ron Hubbard's discoveries relating to the human mind and spirit, one is ultimately speaking of the philosophic foundation of all he accomplished: better education, crime-free cities, drug-free campuses, stable and ethical organizations and cultural revitalization through the arts—all this and more is made possible because of the breakthroughs in Dianetics and Scientology.

I've heard, read and studied a lot about the mind, how it works, and why it plagues us with negativity from time to time. The information in this book made sense of it all. It's easy to read and boils it down to undeniable terms that anyone can understand and benefit from so doing. It explains the otherwise unexplainable and I can't believe this information is not common place the author so obviously hits the nail on the head.

As advertised.

I would actually have to rate this as possibly my favorite Hubbard book after *Creation of Human*

## Ability.

I have been a hypnotherapist for over 35 years, so when L. Ron Hubbard writes in this book "it is not hypnosis and has nothing to do with hypnosis" he is, in my opinion, either lying or in denial, and cleverly fooling the intelligent people who fall for this system he has created. Smart people do fall for it, my family members included, because they think they are among the few intelligent elite who can understand it and they don't realize that they are systematically being indoctrinated. Now, John Travolta and Tom Cruise may vehemently disagree along with Hubbard, but their organization, like the Catholic Church, takes in an awful lot of money based on indoctrination. The whole process of having an "auditor" and a "preclear" is interchangeable with having a hypnosis counselor and a subject. Hubbard is a fiction writer, right? Hubbard has a clever way of creating new terms or recoining old terms and then giving them strict limitations to how they can be interpreted. Anyway, you don't have to believe my opinion, just keep this in mind. If you want to be hypnotized to improve your present go to a specialist. If you are curious about my opinion, buy the book and look into it. See if what I am saying is true. Remember this about hypnosis. Hypnosis is not sleep. It has to do with a qualified practitioner, or not, talking to you while your eyes are either open or closed. It works better if you are relaxed with your eyes closed, but they don't have to be. It is like daydreaming with another person presenting the ideas. Your clergy does it, your politicians do it, your teachers do it, your parents do it and you are being indoctrinated and you don't even know it. Your unconscious mind does the rest, it acts out what you are listening to just like in a movie. In a movie you feel the fear or the sadness or the adventure and it's not real, but you feel it. The unconscious mind role plays through your body. All language involves suggestion of some kind, whether it is your own thoughts or somebody else's talk. Always ask yourself "does this sound right, feel right", is this real?, to everything and let your unconscious be your guide not your indoctrination. By the way, the unconscious doesn't talk to you and answers usually take time to come and they come in the form of insight. Keep asking yourself the questions until you get your answers. Beware of all indoctrination. It always involves money.

Wanting to know the history and beginning of Scientology, I was directed to this audiobook. I found it very interesting and easy to follow. The paperback book that accompanies it has all of the terminology and definitions. I would recommend it to all.

I found 'Dianetics' to be informative and, in my experience, quite accurate. This book changed my

entire perception of L. Ron Hubbard and his work. My whole life, my knowledge of Mr. Hubbard was fully secondhand -- that is, I knew only the slander and denunciation of the man and his studies. Having never exposed myself to his actual writings, I never knew any better; but, after randomly seeing this book at the local library, I decided to correct my ignorance, and I'm glad I did, for the book was a pleasant surprise. As it were, I found the "Dianetics" doctrine to be not only sound and logical, but, also, a mirror of my own personal experience in the nature of the mind (and, to a certain extent, the nature of reality and the universe at large). Mr. Hubbard employed different terms, and variations in perspective, on the topics in question; but, more or less, his conclusions echoed those I'd reached on my own, based on my own experience, completely independently (as in, not derived from the Dianetics doctrine, since I was totally unmet with it beforehand). Ironically, this book read much like a book I wrote myself, making the same points in slightly different ways and in different terminology; if I disagreed with Mr. Hubbard, it was only on lesser points. Ultimately, I was quite impressed, and somewhat bolstered by seeing my own independently-reached observations repeated by a complete stranger. Perhaps Mr. Hubbard's other teachings are totally wrong, and, likewise, perhaps the man himself was as despicable as so many critics have made him out to be, worthy of the labels I've seen applied to him and his work my whole life. I don't know, for I haven't read any of Mr. Hubbard's work beyond this one book, nor can I know him personally so that I may evaluate his character. (Likewise, I can't comment on what others have done in the name of Mr. Hubbard and/or Scientology.) What I \*do\* know, however, is that this book is logically and functionally sound, and accurate insofar as these broad, lofty subjects can be discussed vocally and academically (in my experience, at least). In summary, I enjoyed this book, and can vouch for its overarching theories and conclusions. If I had to list a negative, it would be the narrative, which was written in an odd, broken format that often omitted certain subjects and nouns from sentences, making me having to reread certain passages. I am thankful to this book's author and publisher. I have benefited from your work.

This book is transformative. I read it cover to cover, fascinated by the concept of the reactive mind and the analytical mind. Explains a lot. Really interesting.

Bought for research purposes. It's difficult to read & you can see LRH is well intended, but crazier than a bed bug.

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